



Ecumenical Women
at the United Nations

The **Red** Tent

(Presbyterian Conference Room, 7th floor, CCUN)

Time and Space for Spiritual Renewal and
Theological Reflection on “Thy Kingdom come – Finding
Intersections of the Kingdom with the kingdoms”

Wednesday, 27 February: 4.30 – 6.00 pm

Theology Tent: Elisabeth Schüssler Fiorenza: The Basileia Vision of Jesus as the Praxis of Inclusive Wholeness

We will read an excerpt Schüssler Fiorenza’s book “In memory of her” and discuss what it means in the context of “Financing for Gender Equality”. If you want to read in advance, please ask Chaplain Kathleen Stone, Alison Killeen or Christian Albers for copies.

Friday, 29 February: 4.30 – 6.00 pm

Art Tent: Artistic Expressions of Women's Theologies from the South

Please bring any musical, artistic, or literary expressions you may have with or within you.

Monday, 3 March: 4.30 – 6.00 pm

Devotional Workshop Tent: Creating a Devotional

We like to bring something back from New York to our local churches at home. On Saturday some of us were already reflecting on “Finding Intersections of the Kingdom with the kingdoms”. Now, after one week of CSW, this is a time to continue working on it.

Wednesday, 5 March: 4.30 – 6.00 pm

Meditation Tent: Light Meditative Yoga, integrating themes from CSW

This is led by Professional Yoga Instructor Katherine Clark, Religions for Peace and M.Div. Student at Union Theological Seminary. Wear comfortable clothing!

There will also be an **Open Tent Time** on **February 26, March 4 and 6** from **4.30 to 5.30 pm**. We will provide time, space, art materials, bibles and a laptop to enable your thinking, reflecting, working or relaxing (!) on Financing for Gender Equality and the kingdom – basileia of God.

The “Red Tent” refers to the historical fiction novel by US-American writer Anita Diamant which tells the story of Dina, the daughter of Jacob, and a tent in which women of Jacob's tribe must take refuge while menstruating or giving birth, and in which they find mutual support and encouragement from their mothers, sisters and aunts. Although there is no account of Red Tents in the Bible it was widely practiced in pre-modern societies. Our Red Tent is all inclusive – which means that all men who seek spiritual renewal and theological reflection are welcome, as well.